

## 1066 and All That (HST 2023)

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### Secondary sources bibliography

In this course you are encouraged to concentrate on the primary evidence for the Norman Conquest of England, and to make use of the extraordinarily abundant historiography only selectively (though you cannot wholly ignore it!). So I have not included much of the older literature unless it is still influential, and this bibliography also has a preference for works which are easily accessible. I've starred items that we'll be reading in class, and one or two other key items.

If you would like to find more material (and there is a lot more...), you can make use of the *International Medieval Bibliography*, run by the publisher BREPOLIS, available online on University servers; the Royal Historical Society Bibliography, also available on the University network; or simply read through the most recent editions of *Anglo-Norman Studies* (942.02 (B)) or the *Haskins Society Journal* (PER 905 HAS). Some of the more recent volumes of the former are now available online through the STAR catalogue; those only available in paper in Western Bank are still however worth consulting!

For primary sources, and studies of them, please see the separate primary source bibliography.

#### Contents

1. Introductory reading and companions
2. The Normans
3. Late Anglo-Saxon England
4. The Conquest
5. Thematic approaches
6. Afterthoughts

## 1. Introductory reading and companions

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### Introductory reading

- D. Bates, *The Normans and Empire* (Oxford, 2013). Wider Norman context.
- D. Bates, *William the Conqueror* (New Haven, 2016). Wide-ranging biography with lots to say about the Norman Conquest, though not always easy going.
- R. Bartlett, *England under the Norman and Angevin kings, 1075–1225* (Oxford, 2002)  
Good, though a bit late for our concerns.
- R.A. Brown, *The Normans and the Norman Conquest*, 2nd edn. (Woodbridge, 1985)  
A classic, but definitely showing its age.
- M. Chibnall, *Anglo-Norman England 1066–1166* (Oxford, 1986)  
Another classic, which has aged better.
- M. Chibnall, *The Debate on the Norman Conquest* (Manchester, 1999)  
A historiographical vademecum.
- J. Crick and E. van Houts, *A social history of England 900-1200* (Cambridge, 2011). The best general introduction to the period (NB – I declare an interest!), though not specifically on the Conquest.
- D. Crouch, *The Normans. The History of a Dynasty* (London, 2002)
- R. Fleming, *Kings and Lords in Conquest England* (Cambridge, 1991)
- G. Garnett, *The Norman Conquest: a very short introduction* (Oxford, 2009). A very short introduction; a little idiosyncratic.
- \*B. Golding, *Conquest and Colonization: The Normans in Britain, 1066-1100* (revised edition, 2001). Still the best guide to the Conquest itself.
- H. Harvey Wood, *The Battle of Hastings: The Fall of Anglo-Saxon England* (London, 2008).  
Popular, and decent, if partisan
- L. Hicks, *A Short History of the Normans* (2016)
- N. Higham, *The death of Anglo-Saxon England* (Stroud, 1997)
- D. Matthew, *Britain and the Continent, 1000–1300: the impact of the Norman Conquest* (London, 2005)
- \*M. Morris, *The Norman Conquest* (London, 2013). A very readable narrative.
- M. Morris, *William the Conqueror* (London, 2016). Essentially an abridged version of his 2013 book.
- H. Thomas, *The Norman Conquest: England after William the Conqueror* (Lanham, 2008)  
Recent and good.
- D. Walker, *The Normans in Britain* (Oxford, 1995)
- A. Williams, *The English and the Norman Conquest* (Woodbridge, 1995). Elegiac.

### Companions

- A Companion to the Anglo-Norman World*, eds. C. Harper-Bill and E. van Houts (Woodbridge, 2003)
- The Blackwell Encyclopaedia of Anglo-Saxon England* eds. M. Lapidge, J. Blair, S. Keynes and D. Scragg (Oxford, 1999)
- A Companion to the Early Middle Ages: Britain and Ireland, c.500-1100*, ed. P. Stafford (Oxford, 2009)

### Collected Essays

- J. Campbell, *The Anglo-Saxon State* (London, 2000). Somewhat one-sided, but undeniably important.
- J.C. Holt, *Colonial England* (London, 1997)
- C. Hicks, ed., *England in the eleventh century* (Stamford, 1992)
- J. Hudson, ed., *Oxford History of the Laws of England, 871-1216* (Oxford, 2012), vol II.

## 2. The Normans

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### The Normans at home

- \*L. Abrams, 'Early Normandy', *Anglo-Norman Studies* 35 (2013), pp. 45-64. A superb article.
- D. Bates, *Normandy before 1066* (London, 1983). Still the best all-rounder.
- D. C. Douglas, *The Norman Achievement 1050-1100* (London, 1969)
- M. Hagger, *Norman rule in Normandy, 911-1144* (Woodbridge, 2018)
- E. van Houts, *The Normans in Europe* (Manchester, 2000): a great sourcebook.
- C. Potts, 'Normandy 911-1144', in *A Companion to the Anglo-Norman World* (Woodbridge, 2003), pp. 19-42

### Norman identity

- E. Albu, *The Normans in their Histories: Propaganda, Myth and Subversion* (Woodbridge, 2001)
- K. Cross, *Heirs of the Vikings: History and Identity in Normandy and England, 950-1015* (Woodbridge, 2018)
- R.H.C. Davis, *The Normans and their Myth* (London, 1976). Very influential.
- S. Herrick, *Imagining the sacred past: hagiography and power in early Normandy* (Cambridge, Mass., 2007)
- E. Johnson, 'Origin myths and the construction of medieval identities: Norman chronicles 1000-1100', in *Texts and Identities in the early Middle Ages*, ed. R. Corradini et al. (Vienna, 2006), pp. 153-164
- \*G.A. Loud, 'The "Gens Normannorum" - myth or reality?', *Anglo-Norman Studies* 4 (1982), pp. 104-116, 204-209
- F. McNair, 'The politics of being Norman in the reign of Richard the Fearless (943-996)', *Early Medieval Europe* 23 (2015), pp. 302-328
- L. Shopkow, *History and community: Norman historical writing in the eleventh and twelfth centuries* (Washington DC, 1997)

### The Normans in the Mediterranean

- D. Bates, E. D'Angelo and E. van Houts, eds., *People, Texts and Artefacts: Cultural Transmission in the Norman Worlds of the Eleventh and Twelfth Centuries* (London, 2018), open access. A wide-ranging collection of essays connecting the northern and southern Norman worlds: note particular Brenner's article on medicine and Skinner's article on bodies.
- J. Drell, 'Cultural syncretism and ethnic identity: The Norman "conquest" of Southern Italy and Sicily', *Journal of Medieval History* 25.3 (1999), pp. 187-202 (also relevant in the above section)
- A. Jotischky and K. Stringer, eds., *Norman Expansion: contrasts, connections and continuities* (Farnham, 2013)
- G.A. Loud, *The Age of Robert Guiscard: Southern Italy and the Norman Conquest* (Harlow, 2000)
- G.A. Loud, 'Southern Italy in the Eleventh Century', in *The New Cambridge Medieval History*, vol. IV, ed. D. Luscombe et al. (Cambridge 2004), part 2, pp. 94-119.
- G.A. Loud, 'Norman Sicily in the Twelfth Century', in *The New Cambridge Medieval History*, vol. IV, part 2, pp. 442-74
- D. Matthew, *The Norman Kingdom of Sicily* (Cambridge, 1992)
- P. Oldfield, *City and Community in Norman Italy* (Cambridge, 2011)
- G. Peterson, ed., *Anna Komnene and her times* (New York, 2000)
- L. Russo, 'Bad crusaders? The Normans of Southern Italy and the crusading movement in the twelfth century', *Anglo-Norman Studies* 38 (2016), pp. 169-80

### **3. Late Anglo-Saxon England**

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#### Politics

- F. Barlow, *The Godwins: the Rise and Fall of a Noble Dynasty* (Harlow, 2002)
- S. Baxter, *The Earls of Mercia* (Oxford, 2007)
- C.P. Lewis, 'The French in England before the Norman Conquest', *Anglo-Norman Studies*, 17 (1995), pp. 123-144
- R. Fleming, 'Domesday estates of the king and the Godwines: a study in late Anglo-Saxon politics', *Speculum* 58 (1983), pp. 987-1007
- R. Fletcher, *Bloodfeud: murder and revenge in Anglo-Saxon England* (London, 2004)
- J. Grassi, 'The lands and revenues of Edward the Confessor', *English Historical Review* cxvii (2002), pp. 251-283
- E. John, *Reassessing Anglo-Saxon England* (Manchester, 1996), particularly ch.11, 'Götterdämmerung'. Fab.
- N. Higham, *The death of Anglo-Saxon England* (Stroud, 1997)
- J. Maddicott, 'Edward the Confessor's return to England in 1041', *EHR* cxix (2004), pp. 650-666
- P. Stafford, *Unification and Conquest: a Political and Social History of England in the Tenth and Eleventh Centuries* (London, 1989)

#### Law and the state

- M. Ammon, "'Ge mid wedde ge mid aþe": the functions of oath and pledge in Anglo-Saxon legal culture', *Historical Research* 86 (2013), pp. 394-407
- \*S. Baxter, 'The limits of the late Anglo-Saxon state', in *Der frühmittelalterliche Staat*, ed. W. Pohl and V. Wieser (Vienna, 2009), pp. 503-514
- J. Campbell, *The Anglo-Saxon State* (London, 2000)
- S. Foot, 'The historiography of the Anglo-Saxon "nation state"', in Len Scales and Oliver Zimmer (eds), *Power and the nation in European history* (Cambridge, 2005), pp. 125-142
- T. Lambert, *Law and Order in Anglo-Saxon England* (Oxford, 2017). Argues for a radical shift in legal culture as a consequence of the Conquest.
- L. Roach, *Kingship and consent in Anglo-Saxon England* (Cambridge, 2013)
- A. Williams, *Kingship and Government in Pre-Conquest England* (London, 1999).

#### The Scandinavian dimension

- K. Devries, *The Norwegian invasion of England in 1066* (Woodbridge, 1999)
- T. Bolton, *Cnut the Great* (New Haven, 2017)
- D. Lawson, *Cnut: The Danes in England in the early 11<sup>th</sup> century* (London, 1993)
- J. Maddicott, 'Responses to the Threat of Invasion, 1085', *English Historical Review* 122 (2007), pp. 986-97

## 4. The Conquest

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### The Norman claim

\*S. Baxter, 'Edward the Confessor and the succession question', in *Edward the Confessor: the man and the legend*, ed. R. Mortimer (Woodbridge, 2009), pp. 77-118

G.S. Garnett, 'Coronation and propaganda: some implications of the Norman claim to the throne of England in 1066', *Transactions of the Royal Historical Society*, 5th series, xxxvi (1986), pp. 91-116

### The battle

\*R.A. Brown, 'The Battle of Hastings', *Anglo-Norman Studies* 3 (1980), pp. 1-12

A. Curry, 'Medieval warfare. England and her continental neighbours, 11<sup>th</sup> to 14<sup>th</sup> centuries', *Journal of Medieval History* 24 (1998), pp. 81-102

S. Morillo, (ed.), *The Battle of Hastings: Sources and Interpretations* (Woodbridge, 1996)

S. Morillo, 'Hastings: an unusual battle', *Haskins Society Journal* 2 (1990), pp. 95-103

### Assimilation

G. Garnett, '*Franci et Angli*: the legal distinction between peoples after the Conquest', *Anglo-Norman Studies* 8 (1986), pp. 109-137

J. Paxton, 'Forging Communities: Memory and Identity in Post-Conquest England', *Haskins Society Journal* 10 (2002), pp. 95-109.

H. Thomas, *The English and the Normans; ethnic hostility, assimilation, and identity, 1066-c.1220* (Oxford, 2003). Important and thorough.

### Resistance

J. Hayward, 'Hereward the Outlaw', *Journal of Medieval History* 14 (1988), pp. 293-304

P. Hayward, 'Translation narrative in post-conquest hagiography and English resistance to the Norman Conquest', *Anglo-Norman Studies* 21 (1998), pp. 67-93

N. Hooper, 'Edgar the aetheling: Anglo-Saxon prince, rebel and crusader', *Anglo-Saxon England* xiv (1985), pp. 197-214

E. van Houts, 'Hereward and Flanders', *Anglo-Saxon England* 28 (1999), pp. 201-223

S. Reynolds, 'Eadric Silvaticus and the English resistance', *Bulletin of the Institute of Historical Research* 54 (1981), pp. 102-5.

P. Rex, *Hereward: the last Englishman* (2005)

### Flight and emigration

T. Bolton, 'English political refugees at the court of king Sveinn Ástríðarson, King of Denmark (1042–76)', *Medieval Scandinavia* 15 (2005), pp. 17-36

J. Godfrey, 'The defeated Anglo-Saxons take service with the eastern emperor', *Anglo-Norman Studies* 1 (1977), pp. 63-74

C. Green, 'Wulfric of Lincoln and the English Varangians',

<http://www.caitlingreen.org/2018/03/wulfric-of-lincoln-byzantine-ambassador.html>

D. Pelteret, 'Eleventh-century Anglo-Saxon Long-Haul Travelers: Jerusalem, Constantinople and Beyond', in *The Maritime World of the Anglo-Saxons*, ed. S. Klein, W. Schipper and S. Lewis-Simpson (Tempe, 2014), pp. 75-130

### Pacification

P. Dalton, *Conquest, Anarchy and Lordship: Yorkshire 1066-1154* (Cambridge, 1994)

W.E. Kapelle, *The Norman Conquest of the North: the Region and its Transformation, 1000–1135* (Chapel Hill, N.C., 1979).

J. le Patourel, 'The Norman colonization of Britain', *Settimane* 16 (1990), pp. 409-38. A classic.

D. Palliser, 'Domesday Book and the 'harrying of the north'', *Northern History* 29 (1993), pp. 1-23

J. Palmer, 'War and Domesday waste', in *Armies, chivalry and warfare in Medieval Britain and France*, ed. M. Strickland (Stamford, 1998), pp. 256-78. A response to Palliser.

\*S. Speight, 'Violence and the creation of socio-political order in post-Conquest Yorkshire', in G. Halsall, ed., *Violence and society in the early medieval West* (Woodbridge, 1998), pp. 157-174

### *The Normans in Wales, Ireland and Scotland*

#### *General*

R. Bartlett, *The Making of Europe: Conquest, Colonisation and Cultural Change, 950-1300* (Harmondsworth, 1994)

D. Carpenter, *The Struggle for Mastery: Britain 1066-1284* (London, 2003)

R.R. Davies, *The First English Empire. Power and Identities in the British Isles 1093-1343* (Oxford, 2000)

R.R. Davies, *Domination and Conquest: the Experience of Ireland, Scotland and Wales 1100-1300* (Cambridge, 1990)

#### *Wales*

L. Brady, *Writing the Welsh borderlands in Anglo-Saxon England* (Manchester, 2017). On the literary side of things.

A.D. Carr, 'Anglo-Welsh Relations, 1066-1282', in *England and her Neighbours 1066-1453: Essays in honour of Pierre Chaplais*, ed. M. Jones and M. Vale (London, 1989), pp. 121-138

T. Charles-Edwards, *Wales and the Britons, 350-1064* (Oxford, 2012). For the background.

P. Courtney, 'The Norman invasion of Gwent: a reassessment', *Journal of Medieval History* 12 (1986), pp. 297-313

R.R. Davies, *Conquest, Coexistence and Change: Wales 1063-1415* (Oxford, 1987); published in (cheaper) paperback as *The Age of Conquest: Wales 1063-1415*

R.R. Davies, 'Kings, lords and liberties in the March of Wales, 1066-1272', *Transactions of the Royal Historical Society*, 5th series, xxix (1979), pp. 41-61

B. Golding, 'Trans-border transactions: patterns of patronage in Anglo-Norman Wales' *Haskins Society Journal* 16 (2006 for 2005), pp. 27-46.

C. Lewis, 'The Norman settlement of Herefordshire under William I', *Anglo-Norman Studies* 7 (1985), pp. 195-213

M. Lieberman, 'The medieval 'Marches' of Normandy and Wales', *English Historical Review* 517 (2010), pp. 1357-1381. As the title indicates, mostly about the marches (ie, special frontier zones).

D. Walker, 'The Norman settlement in Wales', *Anglo-Norman Studies* i (1978), pp. 131-143

A. Williams, 'Norman lordship in south-east Wales during the reign of William I'. *Welsh History Review* 16 (1992-3), 445-66

#### *Scotland*

W. Aird, 'St Cuthbert, the Scots and the Normans', *Anglo-Norman Studies* 16 (1993), pp. 1-20

G.W.S. Barrow, *Kingship and Unity: Scotland 1000-1306* (London, 1981)

G.W.S. Barrow, *The Anglo-Norman era in Scottish History* (Oxford, 1980)

A. Grant, 'At the northern edge: Alba and its Normans', in K. Stringer and A. Jotischky, eds., *Norman Expansion: connections, continuities and contrasts* (Farnham, 2013), pp. 49-85

J. Huntington, 'St Margaret of Scotland: conspicuous consumption, genealogical inheritance and post-conquest authority', *Journal of Scottish Historical Studies* 33 (2013), pp. 149-164

R. Oram, *Domination and Lordship: Scotland, 1070-1230* (Edinburgh, 2011)

#### *Ireland*

D. Ó Cróinín, *Early Medieval Ireland 400-1200* (London, 1995), ch. 10  
D. Ó Cróinín, ed., *A New History of Ireland* (Oxford, 2005)

## **5. Thematic approaches to the Conquest**

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### Family, queenship and gender

- D. Bates, 'The representation of queenship in Anglo-Norman charters', in *Frankland: The Franks and the world of early medieval Europe*, ed. P. Fouracre (Manchester, 2009), pp. 285-303
- M. Chibnall, 'Women in Orderic Vitalis', *Haskins Society Journal* 2 (1990), pp. 105-21.
- C. Clark, 'Women's place names in post-conquest England', *Speculum* 53 (1978), pp. 223-51
- D. Hadley (ed.), *Masculinity in medieval Europe* (London, 1991), has a couple of relevant articles on masculinity in the Anglo-Norman world.
- C. Fell, *Women in Anglo-Saxon England: the impact of 1066* (London, 1984)
- J.C. Holt, 'Feudal society and the family in early medieval England: 1. The revolution of 1066', *Transactions of the Royal Historical Society*, 5th series, xxxii (1982), pp. 161-178
- E. van Houts, 'Intermarriage in 11<sup>th</sup> century England' in *Normandy and its neighbours 900-1150*, ed. D. Crouch and K. Thompson (Turnhout, 2011), pp. 237-270
- S. Johns, *Noblewomen, aristocracy and power in the twelfth-century Anglo-Norman realm* (Manchester, 2003). A sound argument in favour of female agency.
- R. Rushforth, *St Margeret's Gospel book: the favourite book of an eleventh-century Queen of Scots* (Oxford, 2007)
- E. Searle, 'Women and the legitimisation of succession at the Norman Conquest', *Anglo-Norman Studies* 3 (1981), pp. 159-70
- \*P. Stafford, 'Women and the Norman Conquest', *Transactions of the Royal Historical Society*, 6th series, iv (1994), 221-249
- P. Stafford, *Queen Emma and Queen Edith: queenship and women's power in eleventh-century England* (Cambridge, 1997)

### Economy

- M. Arnoux, 'Between Paradise and Revolt: *Laboratores* in the society of the three orders', in *Normandy and its neighbours, 950-1250: essays for David Bates*, ed. D. Crouch and K. Thompson (2011), pp. 201-214
- M. Allen, 'Mints and money in Norman England', *Anglo-Norman Studies* 34 (2012), pp. 1-22
- R.H. Britnell, *The Commercialisation of English society, 1000-1500* (2nd ed., 1996)
- G. Comninel, 'English feudalism and the origins of capitalism', *Journal of peasant studies* (2000), pp. 1-53. A Marxist approach.
- \*C. Dyer, *Making a living in the Middle ages* (London, 2002), particularly c.3 for England's economy c.1066.
- R. Faith, *The English Peasantry and the Growth of Lordship* (Leicester, 1997). Difficult but very important.
- R. Faith, 'Social theory and agrarian practice in early medieval England: the land without polyptyques', *Revue belge de philologie et d'histoire* 90 (2012), pp. 299-314
- R. Faith, 'The structure of the market for wool in early medieval Lincolnshire', *Economic History Review* 65 (2012), pp. 674-700
- J. Gillingham, 'Thegns and Knights in Eleventh-Century England: Who Was Then the Gentleman?', *Transactions of the Royal Historical Society*, Sixth Series, Vol. 5 (1995), pp. 129-153
- B. Gowers, '996 and all that: the Norman peasants' revolt reconsidered', *Early Medieval Europe* 21 (2013), pp. 71-98 – stimulating, if not quite definitive.
- P. Harvey, 'Rectitudines Singularum Personarum and Gerefa', *English Historical Review* 426 (1993), pp. 1-22
- C. Lewis, 'The invention of the manor in Norman England', *Anglo-Norman Studies* 34 (2012), pp. 123-150



E. Miller and J. Hatcher, *Medieval England: rural society and economic change* (London, 1978). Again good for the broad context.

J. Moore, “‘Quot homines?’ The population of Domesday England’, *Anglo-Norman Studies*, 19 (1997), pp. 307-34

D. Metcalf, *An Atlas of Anglo-Saxon and Norman Coin Finds, 973-1086* (London, 1998)

D.M. Palliser (ed.), *The Cambridge Urban History of Britain, 600–1540* (Cambridge, 2000). Important collection of essays.

D. Pelteret, *Slavery in early Mediaeval England: from the reign of Alfred to the early twelfth century* (Woodbridge, 1995) for impact of the Conquest on peasants. On slavery, see also D. Wyatt, ‘The significance of slavery’, *Anglo-Norman Studies* 23 (2001), pp. 327-347 as well as the classic H. Clarke, ‘Domesday slavery (adjusted for slaves)’, *Midland History* 1 (1972), pp. 37-46, assessing some of the classic work of Darby.

P. Sawyer, *Wealth of Anglo-Saxon England* (Oxford, 2013). See also the review here <http://www.history.ac.uk/reviews/review/1480>

C. Wickham, *Framing the Early Middle Ages* (Oxford, 2005): an earlier focus, but see pp. 428-434

### The Church

F. Barlow, *The English Church 1000–1066* (London, 1979)

F. Barlow, ‘English kings and the church 1066-1154’, *Medieval History* 3 (1993), pp. 171-177

M. Bedingfield, ‘Public Penance in Anglo-Saxon England’, *Anglo-Saxon England* 31 (2002), pp. 223–55

J. Blair, *The Anglo-Saxon Church* (Oxford, 2005)

M. Brett, ‘The Collectio Lanfranci and its competitors’, in *Intellectual life in the middle ages* ed. B. Ward et al. (1992), pp. 157-174

Z.N. Brooke, *The English Church and the Papacy* (Cambridge, 1931).

H.E.J. Cowdrey, ‘The Enigma of Archbishop Lanfranc’, *Haskins society Journal* 6 (1994). pp. 129-152

H.E.J. Cowdrey, *Lanfranc. Scholar, Monk and Archbishop* (Oxford, 2003)

M. Giandrea, *Episcopal Culture in late Anglo-Saxon England* (2006)

\*C. Harper-Bill, ‘The Anglo-Norman church’, in C. Harper-Bill and E. van Houts (eds.), *A companion to the Anglo-Norman world* (Woodbridge, 2003), pp. 165-90

T. Licence, *Hermits and recluses in English society, 950-1200* (Oxford, 2011). Untangling history of hermits from the Norman Conquest.

H. Loyn, *The English Church* (Harlow, 2000)

C. Morris, ‘William I and the church courts’, *English Historical Review*, 82 (1967), pp. 449-463

C. Morton, ‘Pope Alexander II and the Norman Conquest’, *Latomus* 34 (1975), pp. 362-382

R.W. Pfaff, ‘Lanfranc’s supposed purge of the Anglo-Saxon calendar’, *Warriors and churchmen in the high middle ages*, ed. T. Reuter (1992), pp. 95-108

S.J. Ridyard, ‘Condigna Veneratio: post-conquest attitudes to the saints of the Anglo-Saxons’, *Anglo-Norman Studies* 9 (1987), pp.179-206

\*J. Rubenstein, ‘Liturgy against history: the competing visions of Lanfranc and Eadmer of Canterbury’, *Speculum* 74 (1999), pp. 279-309

J. Thibodeaux, *The manly priest: clerical celibacy, masculinity, and reform in England and Normandy, 1066-1300* (Philadelphia, 2015)

### Cultural changes

Debby Banham, ‘England Joins the Medical Mainstream: New Texts in Eleventh-Century Manuscripts’, in *Anglo-Saxon England and the Continent*, ed. H. Sauer and J. Story (Tempe, 2011), pp. 341-352

- \*J. Chetwood, 'Re-evaluating English Personal Naming on the Eve of the Conquest', *Early Medieval Europe* (forthcoming)
- \*J. Cohen, 'The flow of blood in medieval Norwich', *Speculum* 79 (2004), pp. 26-65
- Klaus Van Eickels, 'Gendered Violence: Castration and Blinding as Punishment for Treason in Normandy and Anglo-Norman England' *Gender & History* 16 (2004), pp. 588-602
- M. Foys, 'An Unfinished Mappamundi from Late Eleventh-Century Worcester: CCCC 265 and the Evidence for a Family of Late Anglo-Saxon Maps', *Anglo-Saxon England* 35 (2006), pp. 271-284
- A. Lawrence, 'Anglo-Norman Book Production' in D. Bates and A. Curry (eds.), *England and Normandy in the Middle Ages* (London, 1994), pp. 79-93
- R. Thomson, 'The Norman Conquest and English libraries', in *The Role of the Book in medieval Culture*, ed. P. Ganz (Turnhout, 1986), pp. 27-40
- E. Tyler, 'German imperial bishops and Anglo-Saxon literary culture on the eve of the Conquest: The Cambridge Songs and Leofric's Exeter book', in *Latinity and Identity in Anglo-Saxon Literature*, ed. R. Stephenson (Toronto, 2016), pp. 177-201

### Archaeology and Environmental history

[The library doesn't hold Aberth's *Environmental history of the Middle Ages*: to find out why, see the review by Jørgensen. As an alternative introduction, see the article by McNeill in *History and Theory*]

- J. Green, 'Forest laws in England and Normandy', *Historical Research* 86 (2013), pp. 416-431
- D. Hadley and C. Dyer, ed., *Archaeology of the Eleventh Century* (London, 2017)
- N. Sykes, 'The zooarchaeology of the Norman Conquest', *Anglo-Norman Studies* 27 (2005), pp. 185-97
- T. Williamson, *Shaping medieval landscapes* (Macclesfield, 2003)
- Some useful articles in Cricks and Van Houts, *A social history of England*, too.

### Castles

- G. Beresford, *Goltho: the Development of an Early Medieval Manor, c. 850–1150*, (English Heritage Monograph, 1987). Short version: G. Beresford, 'Goltho', in *Anglo-Norman Studies* 4 (1982), pp. 13-36
- M. Chibnall, 'Orderic Vitalis on castles', in *Studies in medieval history presented to R. Allen Brown*, ed. J. Nelson et al., (Woodbridge, 1989), pp. 43-56
- R. Eales, 'Castles and borders in England after 1066', *Chateau Gaillard* 26 (2014), pp. 149-157
- B. English, 'Towns, mottes and ring-works of the conquest', in Price (ed.), *The Medieval Military Revolution: state society and military change in medieval and early modern Europe* (London, 1995), pp. 45-61
- C. Harfield, 'A Handlist of castles recorded in the Domesday Book', *English Historical Review* 106 (1991), pp. 371-92
- R. Liddiard, (ed.), *Anglo-Norman Castles* (Woodbridge, 2002).
- M. Thompson, *The Rise of the Castle* (Cambridge, 1991)
- \*A. Williams, 'A bellhouse and a burhgeat: lordly residences in England before the Norman Conquest', *Medieval Knighthood: Papers from the fifth Strawberry Hill Conference*, iv (1990), pp. 221-240

### Feudalism and military service

- \*R. Abels, 'The Historiography of a Construct: 'Feudalism' and the Medieval Historian', *History Compass* 7 (2009), pp. 1008-1031
- D. Bates, 'England and the Feudal Revolution', *Settimane* 47 (2000), pp. 611-649
- N. Brooks, 'The archbishopric of Canterbury and the introduction of Knight Service into England', *Anglo-Norman Studies* 34 (2012), pp. 41-62

- E.A.R. Brown, 'The tyranny of a construct: feudalism and historians of medieval Europe', *American Historical Review* 79 (1974), pp. 1063-88
- G. Comninel, 'English feudalism and the origins of capitalism', *Journal of Peasant Studies* 27 (2000), pp. 1-53
- G. Garnett, *Conquered England: kingship, succession, and tenure, 1066-1166* (Oxford, 2007)
- J. Gillingham, 'The introduction of knight-service into England', *Proceedings of the Battle Conference* 4 (1981), pp. 53-64
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### Government

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## 6. Afterthoughts

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S. Brownlie, *Memory and Myths of the Norman Conquest* (Woodbridge, 2013)

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E. van Houts, 'The memory of 1066 in written and oral traditions', *Anglo-Norman Studies* 19 (1997), pp. 167-179

\*E. van Houts, 'The trauma of 1066', *History Today* 46 (1996), pp. 9-16

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M. Otter, '1066: the moment of transition in two narratives of the Norman Conquest', *Speculum* 74 (1999), pp. 565-586. At one level about the Life of Edward the Confessor.

## **Other resources**

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### **Internet resources**

#### Very useful

<http://www.rhs.ac.uk/bibl/> - a bibliography

PASE <http://www.pase.ac.uk/> and Domesday PASE <http://domesday.pase.ac.uk> Really important databases.

*In Our Time* (Radio 4) has a programme on Stamford Bridge.

#### Useful

<http://vlib.iue.it/carrie/reference/normbib/index.htm> A bibliography of the Normans, but not of Anglo-Norman England. Useful if you \*really\* like the Normans.

<http://www.dot-domesday.me.uk/hastings.htm> Beautifully designed but basically banal.

<http://www.bbc.co.uk/history/british/normans/> Some good stuff on this BBC website, including the Battle of Hastings game (which Harold cannot win!)

#### Enthusiasts' websites

<http://www.regia.org/> Re-enactment

<http://www.secretsofthenormaninvasion.com/> Conspiracy theory: or is the truth out there...

#### Other websites

The National Archive did a really fun set of videos:

The Commissioner <http://www.youtube.com/watch?v=mybSii9IG7o>

The Peasant [http://www.youtube.com/watch?v=Jg1\\_fkzYDLw&feature=related](http://www.youtube.com/watch?v=Jg1_fkzYDLw&feature=related)

The Animated Bayeux Tapestry

<http://www.youtube.com/watch?v=bDaB-NNyM8o>

#### Films

There aren't really any - but there is apparently one in the making, starring Mark Lester as Harold. You can however, if you can bear the ads, watch a semi-decent Channel 4 dramatisation from 2009 <http://www.youtube.com/show/1006?s=1> (I confess I haven't watched it all through)

### **Fictional Literature**

There's lots of this. Here's a selection:

J. Aitchison has written a series of historical novels based on the conquest, from the perspective of a Norman knight. Particularly recommended is the most recent, *The Harrowing*, published in 2016.

P. Kingsnorth's *The Wake*, published in 2014. Longlisted for the Booker; mixed reviews (very much a Brexit book).

W. Scott, *Ivanhoe* (1819) is ostentatiously inaccurate but still a classic.

J. Rathbone, *The Last English king* (1998), with some literary pretensions, and very good reviews.

H. Muntz, *The Golden Warrior* (1948). According to some, one of the best historical novels ever written.

### **Recommended Norman Conquest Days Out in South Yorkshire**

The Departmental budget can't cover field trips, but that doesn't mean you can't organise your own! Peveril Castle (in Castleton) and Conisbrough Castle are both well worth a visit, and easy to get to from Sheffield by public transport; if you have to choose, I'd recommend Peveril more highly since it's in more scenic surroundings. [http://en.wikipedia.org/wiki/Peveril\\_Castle](http://en.wikipedia.org/wiki/Peveril_Castle)